

UNIVERSITY OF ARKANSAS DIVISION OF AGRICULTURE COOPERATIVE EXTENSION SERVICE **SPRING 2007**  
 & ARKANSAS AGRICULTURAL AVIATION ASSOCIATION AERIAL APPLICATION S.A.F.E. WORKSHOPS

**NORTH REGION**      **MARCH 19**      **6:00 PM**      **MONDAY EVENING MEAL & EDUCATIONAL MEETING**  
**NEWPORT AIRPORT ASU CLASSROOM**      **MEAL SPONSOR: MID-CONTINENT AIRCRAFT CORP.**

RODNEY SHELLEY WHIRLWIND AVIATION INC.  870-328-7677 CELL 870-931-8021 <a href="mailto:WHIRLWINDAV@RICEBELT.NET">WHIRLWINDAV@RICEBELT.NET</a>	NEWPORT AIRPORT	MONDAY SETUP, MONDAY EVENING MEAL EDUCATIONAL MEETING AT 6:00  TUESDAY - WEDNESDAY DRY MATERIAL TESTING FAA AG PACE PROGRAM  THURSDAY & FRIDAY SPRAY PATTERN TESTING	MARCH 19 - 23 2007  TESTING TUESDAY-FRIDAY BEGINS AT 7:00 A.M. WEATHER PERMITTING
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**CENTRAL REGION**      **APRIL 2**      **6:00PM**      **MONDAY EVENING MEAL & EDUCATIONAL MEETING**  
**TOMMY'S FLYING SERVICE – SHERRILL, AR**      **MEAL SPONSOR: BASF**

TOMMY ANDERSON TOMMY'S FLYING SERVICE, INC.  870-766-8638 CELL 501-658-2142 ATURBOTOMMY@AOL.COM	SHERRILL PRIVATE AIRPORT  1 MILE SOUTH OF 99 ALPHA	MONDAY SETUP, MONDAY EVENING MEAL EDUCATIONAL MEETING AT 6:00  TUESDAY - WEDNESDAY DRY MATERIAL TESTING FAA AG PACE PROGRAM  THURSDAY & FRIDAY SPRAY PATTERN TESTING	APRIL 2 – APRIL 6 2007  TESTING TUESDAY-FRIDAY BEGINS AT 7:00 A.M. WEATHER PERMITTING
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**SOUTH REGION**      **APRIL 9**      **6:00 PM**      **MONDAY EVENING MEAL & EDUCATIONAL MEETING**  
**DUMAS COMMUNITY CENTER 18 BELMONT**      **MEAL SPONSOR: KNOX NELSON OIL COMPANY INC.**

BRENDA WATTS K & P FLYING SERVICES, INC. 870-644-3141 CELL 870-814-0175 <a href="mailto:KPLYING@EARTHLINK.NET">KPLYING@EARTHLINK.NET</a>  DAVID MOSS MOSS FLYING SERVICE 870-392-7769 CELL 870-866-1001	DUMAS AIRPORT	MONDAY SETUP, MONDAY EVENING MEAL EDUCATIONAL MEETING AT 6:00  TUESDAY - WEDNESDAY DRY MATERIAL TESTING FAA AG PACE PROGRAM  THURSDAY & FRIDAY SPRAY PATTERN TESTING	APRIL 9 - 13 2007  TESTING TUESDAY-FRIDAY BEGINS AT 7:00 A.M. WEATHER PERMITTING
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**"AG PACE PROGRAM" TUESDAY AND WEDNESDAY OF EACH WEEK – MARCH 20 & 21, APRIL 3 & 4 AND APRIL 10 & 11.**  
**(PACE – PILOT & AIRCRAFT COURTESY EVALUATION) – MAINTENANCE AND PACE PROGRAMS WILL BE COORDINATED BY MR. JARRETT**  
**"MAC" MCFARLIN, FAASTEAM MANAGER, SOUTHWEST REGION ASW204**

A MEAL & AGENCIES (ARKANSAS STATE PLANT BOARD, FAA, DEQ, TSA) EDUCATIONAL MEETING IS SCHEDULED AT EACH LOCATION BEGINNING AT 6:00 P.M.

- PARTICIPATION IN THE MONDAY NIGHT MEETING MAY QUALIFY PILOTS FOR THE EDUCATIONAL PROGRAM COMPONENT OF THE FAA WINGS PROGRAM AND S.A.F.E. - FOR NATIONAL MEMBERS.
- OPERATORS ARE RESPONSIBLE FOR THEIR OWN MATERIAL TO BE DISTRIBUTED - SEED, FERTILIZER, BRAN BAIT BLANK, PESTICIDE BLANK OR OTHER DRY PRODUCT.
- DRY MATERIALS WILL BE AVAILABLE FOR PURCHASE AT EACH SITE, OR YOU MAY BRING YOUR OWN - SUGGEST 400-500 LBS. BE SURE TO REGISTER THE AMOUNT USED AT THE LOADER TRUCK IF YOU PLAN TO USE MATERIALS ON SITE.
- IF POSSIBLE, BRING 100 GALLONS OF CLEAN WATER FOR SPRAY TESTING. WATER WILL BE AVAILABLE AT EACH SPRAY TEST SITE.
- 2007 ANALYSIS FEE - \$200/AIRCRAFT/YEAR - PLEASE PAY AT THE FLY-IN BY CHECK - CHECKS PAYABLE TO "U OF A FOUNDATION".
- IF YOU PLAN TO ARRIVE LATE ON FRIDAY AFTERNOON, PLEASE CALL PRIOR TO LAUNCHING TO BE SURE THE ANALYSES ARE STILL BEING CONDUCTED!
- REMEMBER TO BRING SPARE PARTS & TOOLS!
- COMMENT: WE CAN ALWAYS USE HELP AT THE FLY-INS!

FOR INFORMATION CONTACT: DENNIS R. GARDISSER  
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